

# **AREA 5 FORUM**

Tuesday, 25 July 2006

7.00 p.m.

Town Council Offices,  
School Aycliffe Lane,  
Newton Aycliffe

## **AGENDA and REPORTS**



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إذا أردت هذه الوثيقة بلغة أخرى أو بطريقة أخرى، أو إذا كنت بحاجة إلى خدمات مترجم، فنرجو أن تقوم بالاتصال بنا.

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本，或製作成另一格式，如有此需要，或需要傳譯員的協助，請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको अनुवाद-सेवाओं की आवश्यकता हो तो हमसे संपर्क करें

ਜੇ ਖਿਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਟਿੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

یہ دستاویز اگر آپ کو کسی دیگر زبان یا دیگر شکل میں درکار ہو، یا اگر آپ کو ترجمان کی خدمات چاہئیں تو براۓ مہربانی ہم سے رابطہ کیجئے۔

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**Democratic Services**



**01388 816166**

## AGENDA

**1. APOLOGIES**

**2. MINUTES**

To confirm as a correct record the minutes of the meeting held on 9<sup>th</sup> May 2006.  
(Pages 3 - 6)

**3. POLICE REPORT**

A representative from the Police Force will be present at the meeting to give an update in relation to crime figures etc.

**4. SEDGEFIELD PCT - PROGRESS UPDATE**

A representative from the Primary Care Trust will be present at the meeting to report on progress

**5. LOCAL IMPROVEMENT PROGRAMME**

To consider the attached reports outlining the proposed projects:-

- Greenfield School and Community College – Changing Accommodation and Admin area
- Great Aycliffe Town Council - extension to Great Aycliffe Way and Nature Park (Pages 7 - 14)

**6. QUESTIONS**

The Chairman will take questions from the floor.

**7. DATE OF NEXT MEETING**

Next meeting is scheduled to be held on 26<sup>th</sup> September 2006.

**8. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To consider any other business which, with the consent of the Chairman may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the Friday preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

B. Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
17<sup>th</sup> July 2006

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact  
Liz North 01388 816166 ext 4237 email:enorth@sedgefield.gov.uk

